

SEP 23 11 24 AM 1965

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, James B. Lancaster, Jr.,

am well and truly indebted to

Calvin Company

in the full and just sum of Fifty Thousand And No/100 (\$50,000.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
~~xxx~~ ~~xxxx~~ ~~ix~~

due and payable in monthly installments of \$401.95 commencing on
the ___ day of October, 1965 and continuing on the same day of each
month thereafter until paid in full, said payments to be applied first
to interest and the balance to principal,

with interest
from date at the rate of five & one-fourth per centum per annum
until paid; interest to be computed and paid monthly ~~annually~~ and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James B. Lancaster, Jr.,

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Calvin Company, its successors and assigns:

~~all that tract or lot of land in
Township Greenville County, State of South Carolina~~

All that certain piece, parcel or lot of land, with buildings and
improvements thereon, situate, lying and being in the County of
Greenville, State of South Carolina, on the eastern side of S. C.
Highway 291 By-Pass in Greenville County, State of South Carolina
near the city of Greenville, and being all of lot No. 12 and a portion
of lot No. 11 of property of J. H. Sitton et al Plat of which is re-
corded in the R. M. C. Office for Greenville County in Plat Book "JJ"
at Page 105, and being shown and designated as lots 2, 3, and 4
according to a more recent Plat of property of James B. Lancaster, Jr.
by Dalton and Neves, Engineers, dated July, 1964 and having according
to said Plat the following metes and bounds to-wit:

SATISFIED AND CANCELLED OF RECORD
22nd DAY OF May 1978
Jennied Lancaster
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:48 O'CLOCK A. M. NO. 34721

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 57 PAGE 729